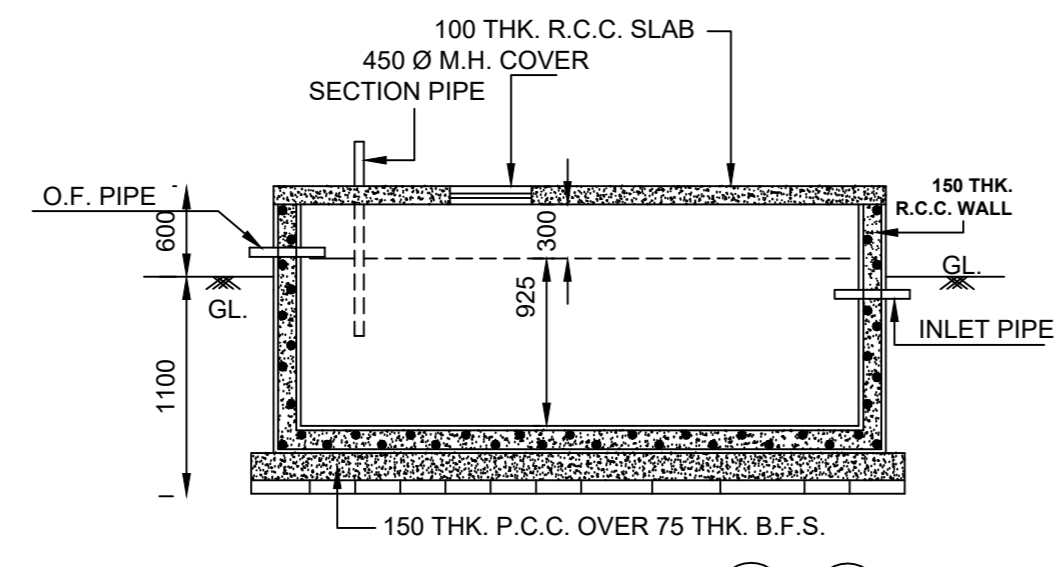
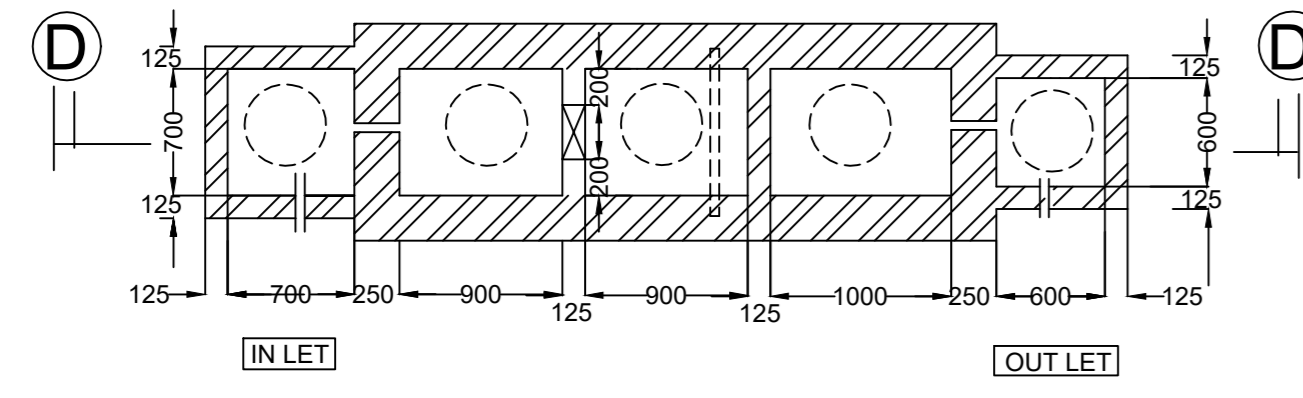


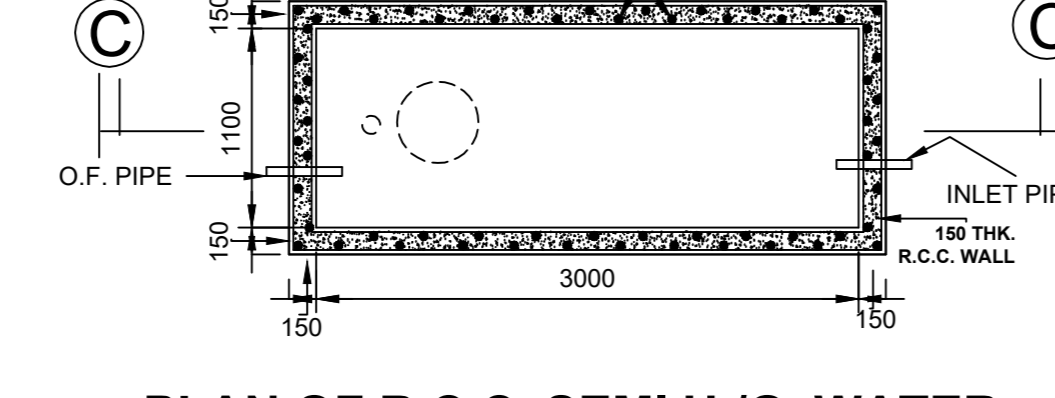
SECTION ON - D D



SECTION ON - C C

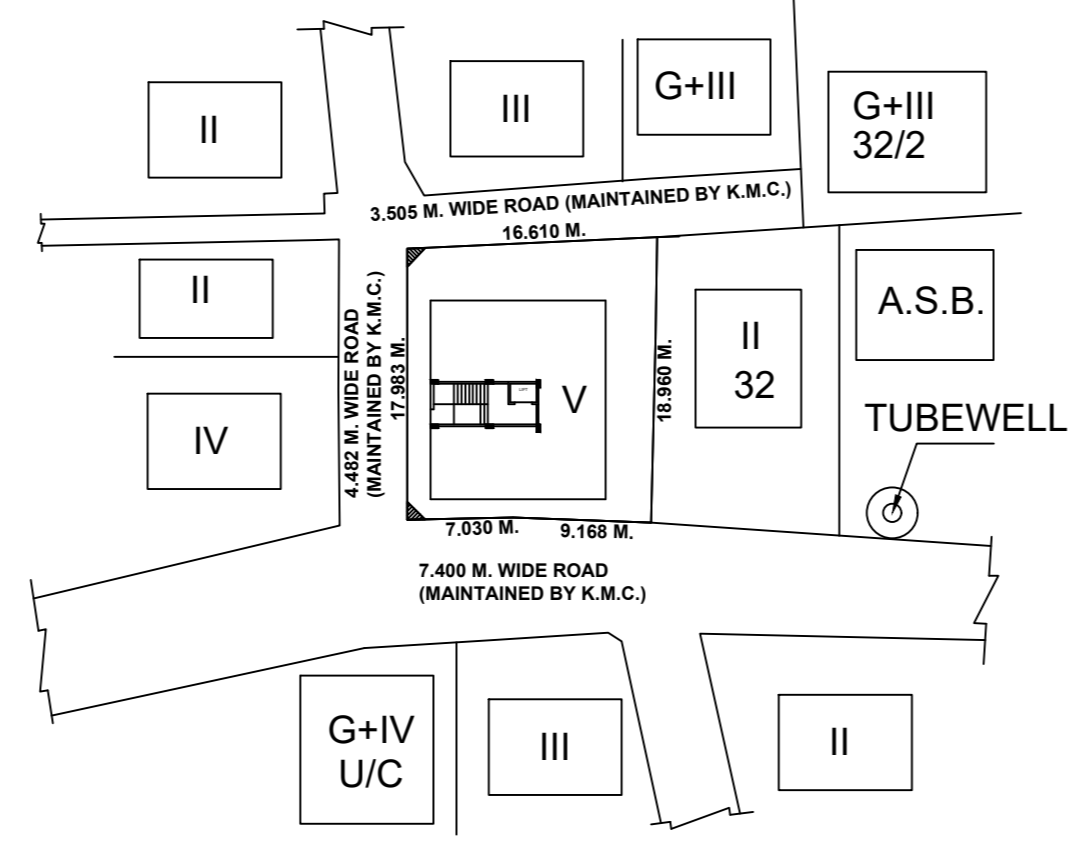


PLAN OF SEPTIC TANK FOR 50 USERS
SCALE: 1:50

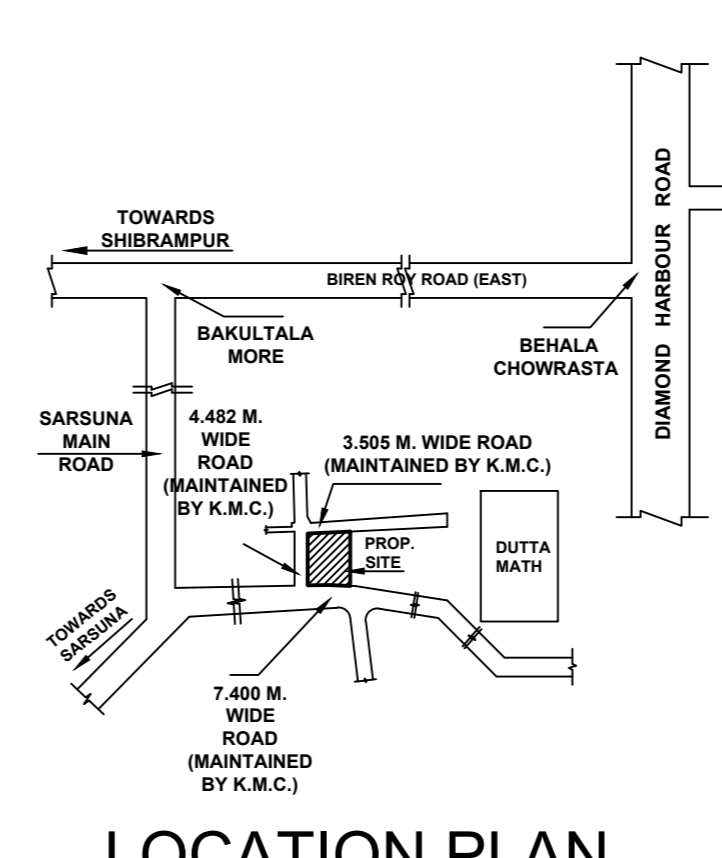


PLAN OF R.C.C. SEMI U/G. WATER RESERVOIR (CAPACITY - 800 GLS.)
SCALE: 1:50

NOC ID OF A.A.I. WITH DATE	CO-ORDINATE		SITE ELEVATION (AMSL)	PERMISSIBLE TOP ELEVATION ABOVE MEAN SEA LEVEL (AMSL)
	LATITUDE	LONGITUDE		
BEHA/EAST/071528/1849748 DATE-16/07/2025	22°28'58.19"N	88°18'10.52"E	4.48 MTS.	26.48 MTS.

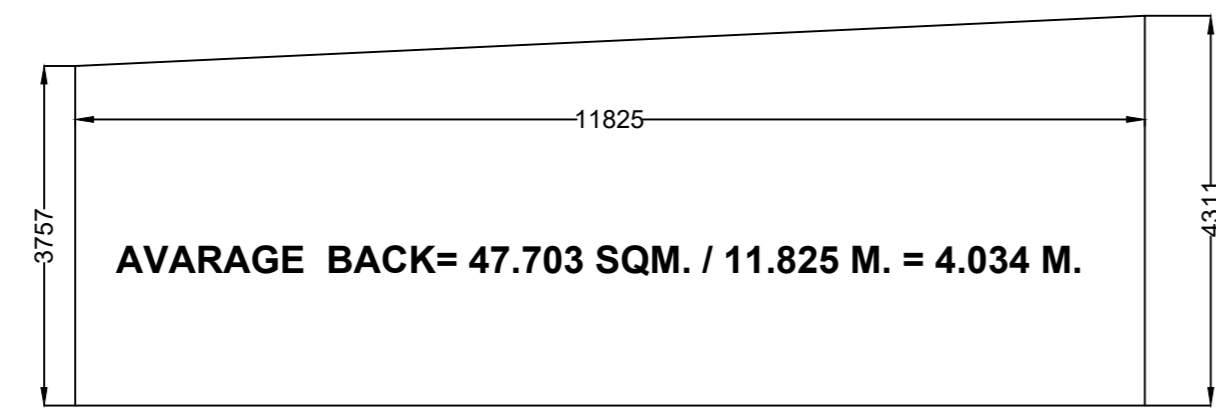


SITE PLAN
SCALE: 1:800

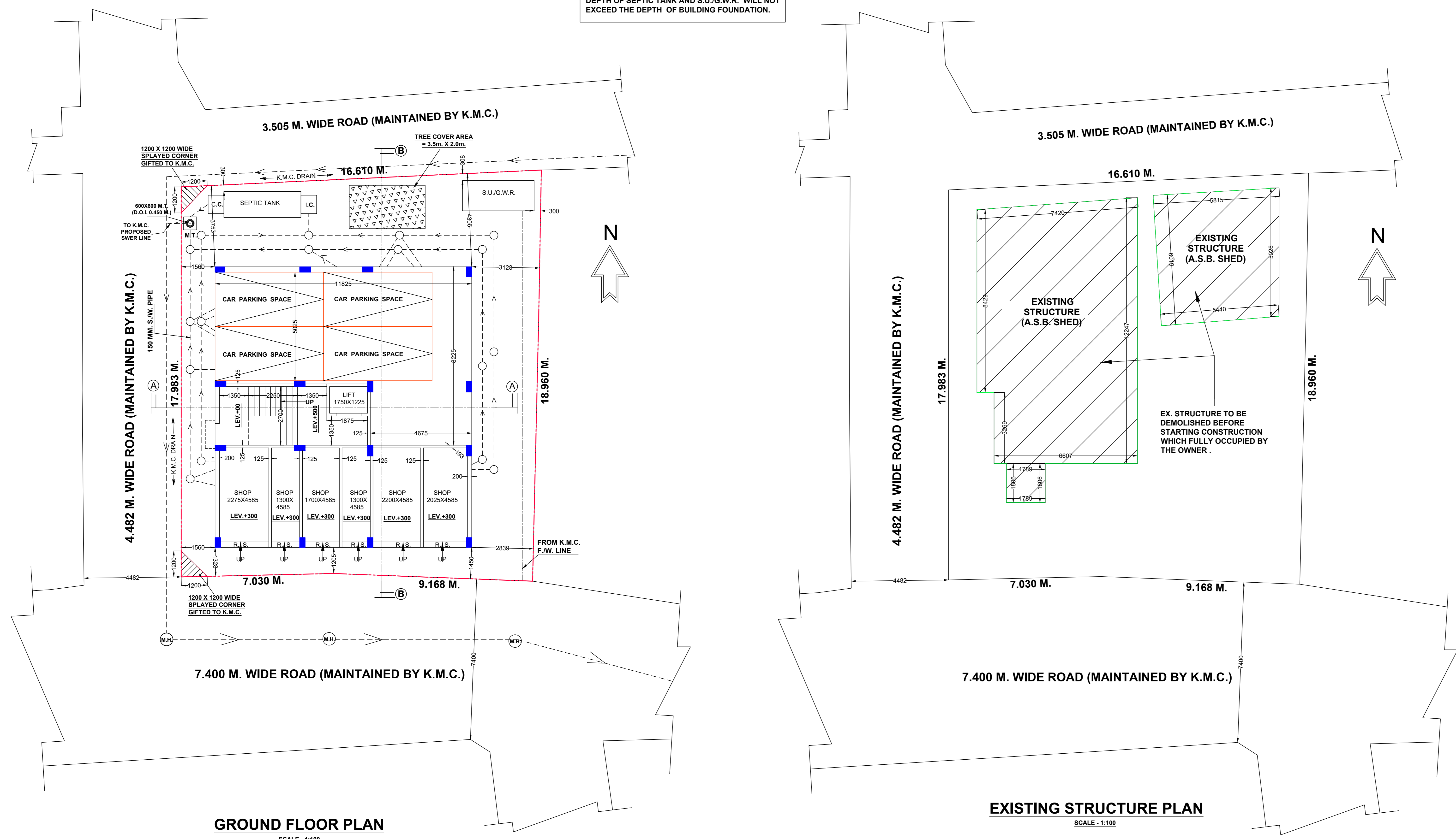


LOCATION PLAN
SCALE: 1:4000

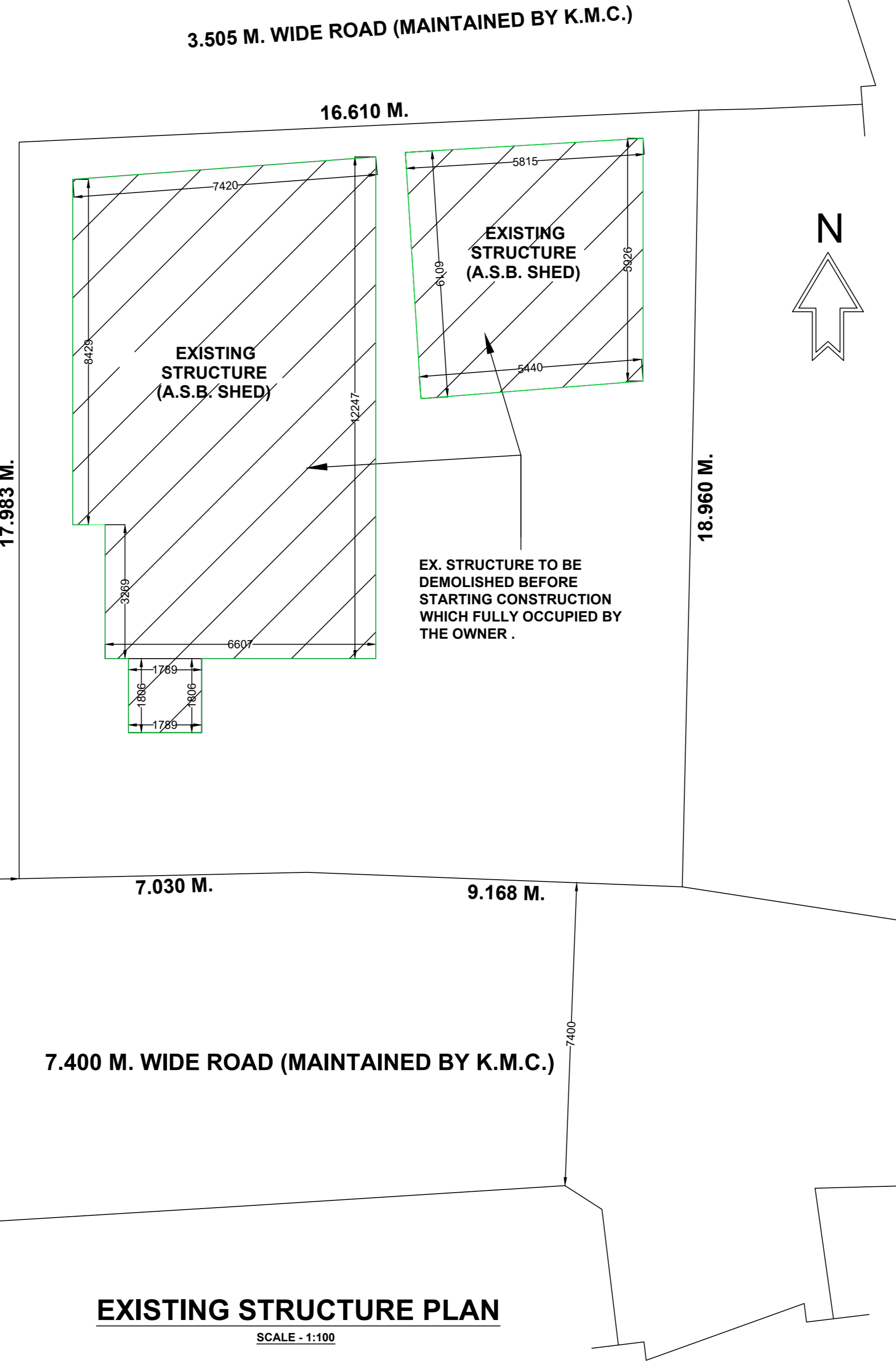
MARKED	SIZE
D	1000 X 2100
D1	900 X 2100
D2	750 X 2100
W1	1500 X 1200
W2	1200 X 1200
W3	900 X 1200
W4	600 X 750



DEPTH OF SEPTIC TANK AND S.U/G.W.R. WILL NOT EXCEED THE DEPTH OF BUILDING FOUNDATION.



GROUND FLOOR PLAN
SCALE: 1:100



EXISTING STRUCTURE PLAN
SCALE: 1:100

STATEMENT OF THE PLAN PROPOSAL						
1. ASSESSE NO.- 41 - 126 - 02 - 0134 - 0.						
2. A) DETAILS OF REG. DEED :-						
i) BEING NO.- 3	ii) BOOK NO.- 1					
iii) VOL. NO.- 1	iv) PAGE NOS.- 9 TO 12					
v) YEAR - 1989	vi) AT A.D.R. - ALIPORE, SOUTH 24 PARGANAS.					
2. B) DETAILS OF POWER OF ATTORNEY :-						
i) BEING NO.- 1603/2025	ii) PAGE NOS.- 25186 TO 25202					
iii) DATE - 17/01/2025	iv) AT D.S.R. - III, SOUTH 24 PARGANAS.					
3. A) HEIGHT = 15.450 M. 4. A) ROAD WIDTH = 7.400 M.						
5. PROPOSED AREA CALCULATION :-						
A: FOR RESIDENTIAL :-						
AT FLOOR	COVERED AREA	CUTOUT E/D	STAIR WELL	GROSS FL. AREA	EXEMPTED AREA	NET FLOOR AREA
GROUND	152.956	---	---	152.956	13.365	2.531
1ST.	152.956	---	2.144	150.812	13.365	2.531
2ND.	152.956	---	2.144	150.812	13.365	2.531
3RD.	152.956	---	2.144	150.812	13.365	2.531
4TH.	152.956	---	2.144	150.812	13.365	2.531
TOTAL	764.780	---	8.576	756.204	66.825	676.724
6. CAR PARKING CALCULATION :-						
(A) RESIDENTIAL :-						
MARKED	TENEMENT SIZE (SQ.M.)	PROP. AREA TO BE ADDED (SQ.M.)	ACTUAL TENEMENT AREA (SQ.M.)	NO. OF TENEMENT	NUMBER OF FLAT IN BETWEEN	
FLAT 1A	48.058	7.845	55.903	1 NO.	N.A.	
FLAT 1B	85.930	14.028	99.958	1 NO.		
FLAT A	67.025	10.942	77.967	3 NOS.		
FLAT B	66.964	10.932	77.896	3 NOS.		
7A. TOTAL REQUIRED CAR PARKING :-		4 NOS.		4 NOS.		
7B. TOTAL PROVIDED CAR PARKING :-		100 SQM.		77.062 SQ.M.		
8A. PERMISSIBLE AREA OF PARKING :-		2.000		1.993		
8B. PROVIDED AREA OF PARKING :-		12.713 SQ.M.		152.956 SQ.M.		
9. PERMISSIBLE F.A.R. =		5.993		17.713 SQ.M.		
10. PROPOSED F.A.R. =		152.956 SQ.M.		FIVE STORED		
11. C.B. AREA :-		8 NOS.		15.965 SQ.M.		
12. TERRACE AREA :-		6.820 SQ.M.		55.696 SQ.M.		
13. NO. OF STORED :-		49.520 SQM		1.439 SQ.M.		
14. NO. OF TENEMENTS :-		1.439 SQ.M.		20. LIFT MACHINE ROOM AND STAIR AREA :-		
15. STAIR HEAD ROOM AREA :-		11.160 SQ.M.				
16. OVER HEAD TANK AREA :-						
17A. SHOP AREA (COVERED) :-						
17B. SHOP AREA (CARPET) :-						
18. GIFTED AREA :- (SPLAYED CORNER)						
19. TREE COVER AREA :-						
REQ. (1.891 %) :- 5.689 SQM.						
PRO. (2.326 %) :- 7.000 SQM.						

L.B.S. DECLARATION

I CERTIFY WITH FULL RESPONSIBILITY THAT THE BUILDING PLAN HAS BEEN DRAWN OF AS PER PROVISION OF K.M.C. BUILDING RULES 2009, AS AMENDED FROM TIME TO TIME AND THAT THE SITE CONDITIONS INCLUDING THE WIDTH OF THE ABUTTING COMMON PASSAGE CONFORM WITH THE PLAN AND THAT IT IS A BUILDABLE SITE NOT TAKN OF FILLED UP TANK. THE LAND IS BOUNDED BY BOUNDARY WALLS.

DILIP KUMAR CHAKRABORTY
NAME OF L.B.S. NO.- 321 (I)

STRUCTURAL DECLARATION

THE STRUCTURAL DESIGN AND DRAWING OF BOTH FOUNDATION AND SUPER STRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOAD AS PER THE LATEST CODE OF INDIA AND CERTIFY THAT IT IS SAFE AND STABLE IN ALL RESPECTS.

SOIL TESTING HAS BEEN DONE BY:- BHASKAR ROY, OF "SOIL - TECH", AT 81/1H, PRINCE GOLAM HOSSAIN SHAH ROAD, JADAVPUR, KOLKATA - 700043. THE RECOMMENDATIONS OF SOIL TEST REPORT HAS BEEN CONSIDERED DURING STRUCTURAL CALCULATION.

D. GHOSH (I/228)
NAME OF STRUCTURAL ENGINEER

NOTES & SPECIFICATION

- ALL DIMENSION ARE IN M.M. UNLESS OTHERWISE NOTED.
- ALL OUTER WALLS ARE 200TH. IN C.M.-1:6 & PARTITION WALLS ARE 125TH & 75TH. IN C.M.-1:4
- GRADE OF STEEL Fe-500
- GRADE OF CONCRETE - M20
- ALL MATERIALS & CONSTRUCTION SHALL BE AS PER I.S. CODE & N.B.S.
- PROPORTION OF D.P.C. - 1:24 WITH C10 POWDER
- DEPTH OF SEPTIC TANK & S.U.W.R. SHALL NOT EXCEED THE DEPTH OF NEAREST BUILDING FOUNDATION.
- PROPORTION OF LIME TERRACING - 2:2:7

OWNERS DECLARATION

WE, DO HERE BY DECLARE WITH FULL RESPONSIBILITY THAT WE SHALL ENGAGE L.B.S. AND E.S.E. DURING CONSTRUCTION. WE SHALL FOLLOW THE INSTRUCTION OF L.B.S. AND E.S.E. DURING CONSTRUCTION OF BUILDING AS PER B.S. PLAN K.M.C. AUTHORITY WILL NOT BE RESPONSIBLE FOR STRUCTURAL STABILITY OF THE BUILDING AND AT JOINING STRUCTURES. IF ANY SUBMITTED DOCUMENTS ARE FOUND TO BE FAKE, THE K.M.C. AUTHORITY WILL REVOKE THE SANCTION PLAN. THE CONSTRUCTION OF SEMI U/G WATER RESERVOIR AND SEPTIC TANK WILL BE UNDERTAKEN UNDER THE GUIDANCE OF L.B.S. / E.S.E. BEFORE STARTING OF BUILDING FOUNDATION WORK.

SRI PRODOS KUMAR ADHIKARI DIRECTOR OF "M/S. SKYARE DEVELOPERS (P) LIMITED", AT CONSTITUTED ATTORNEY OF SRI PANKAJ DUTTA, SMT. SONALI BISWAS (DITAL) & SMT. RUPALI DUTTA.

NAME OF OWNERS

DECLARATION OF GEO-TECHNICAL ENGINEER

I UNDERSIGNED HAS INSPECTED THE SITE CARRIED OUT THE SOIL INVESTIGATION THEREON. IT IS CERTIFIED THAT THE EXISTING SOIL OF THE SITE IS ABLE TO CARRY THE LOAD COMING FROM THE PROPOSED CONSTRUCTION AND THE FOUNDATION SYSTEM PROPOSED HEREIN IS SAFE AND STABLE IN ALL RESPECT FROM GEO-TECHNICAL POINT OF VIEW.

BHASKAR ROY
NAME OF LICENSE NO.- G.T.II/2

PLAN OF PROPOSED G+IV STORIED RESIDENTIAL BUILDING U/S - 393 (A) OF K.M.C. ACT 1980, COMPLYING BUILDING RULES 2009 ALONG WITH NOTIFICATION NO.- 597/UDMA-18011(24)/12/2023, DATE - 14 / 08 / 2025 AT PREMISES NO.- 134, BROJOMONI DEBYA ROAD, WARD NO.- 126, BOROUGH NO.- XVI, KOLKATA- 700061, P.S.- THAKURPUKUR, UNDER K.M.C.

NAME OF OWNERS:- 1) SRI PANKAJ DUTTA, 2) SMT. SONALI BISWAS (DUTTA) & 3) SMT. RUPALI DUTTA.

DRAWN BY- DILIP KR. CHAKRABORTY
CIVIL ENGINEER
L.B.S.- CLASS - I (K. M. C.)

OFF:- 22, BONOMALI NASKAR ROAD
CALCUTTA - 700060

B.P. NO. - 2025160468 DATE- 20.01.2026
VALID UPTO - 19.01.2031

DIGITAL SIGNATURE OF A.E.

DIGITAL SIGNATURE OF E.E.